



# FISCAL REVIEW COMMITTEE

## PUBLIC MEETING NOTICE

### Members

as per R.S. 39:1351:

#### **Daryl G. Purpera, CPA, CFE**

Legislative Auditor

1600 North 3rd Street

Baton Rouge, LA 70802

(225) 339-3800

#### **James "Buddy" D. Caldwell**

Attorney General

1885 North 3rd Street

Baton Rouge, LA 70802

(225) 326-6000

#### **John N. Kennedy**

State Treasurer

P.O. Box 44154

Baton Rouge, LA 70804

(225) 342-0010

Thursday, August 15, 2013

1:30 p.m.

State Capitol

House Committee Room 2

## AGENDA

- I. Call to Order
- II. Approval of October 2, 2012, Minutes
- III. Town of Gibsland
- IV. Town of Richwood
- V. Other Business
- VI. Adjournment

THIS NOTICE CONTAINS A TENTATIVE AGENDA  
AND MAY BE REVISED PRIOR TO THE MEETING.

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839 or [egmartin@lla.la.gov](mailto:egmartin@lla.la.gov).